

**U.S. District Court
Northern District of Georgia (Atlanta)
CIVIL DOCKET FOR CASE #: 1:18-cv-05902-MLB**

Office of the Fulton County District Attorney v. United States
Department of Justice
Assigned to: Judge Michael L. Brown
Cause: 05:552 Freedom of Information Act

Date Filed: 12/27/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**Office of the Fulton County District
Attorney**

represented by **A. Lee Bentley , III**
Bradley Arant Boulton Cummings, LLP – FL
Suite 2200
100 N. Tampa Street
Tampa, FL 33602
813-559-5500
Email: lbentley@bradley.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Jason P. Mehta
Bradley Arant Boulton Cummings, LLP – FL
Suite 2200
100 N. Tampa Street
Tampa, FL 33602
813-559-5500
Email: jmehta@bradley.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Lyndsey Hurst Rudder
Fulton County District Attorney's Office
3rd Floor
136 Pryor Street, SW
Atlanta, GA 30303
404-612-4972
Email: lyndsey.rudder@fultoncountyga.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant

United States Department of Justice
an agency of the United States

represented by **Neeli Ben-David**
Office of the United States
Attorney-ATL600
Northern District of Georgia
600 United States Courthouse
75 Ted Turner Dr., S.W.
Atlanta, GA 30303
404-581-6303
Email: neeli.ben-david@usdoj.gov
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
12/27/2018	<u>1</u>	COMPLAINT (Filing fee \$400, receipt number 113E-8353961) filed by Office of the Fulton County District Attorney. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Civil Cover Sheet)(usw) Please visit our website at

		http://www.gand.uscourts.gov/commonly-used-forms to obtain Pretrial Instructions and Pretrial Associated Forms which includes the Consent To Proceed Before U.S. Magistrate form. (Entered: 12/28/2018)
12/28/2018	<u>2</u>	Electronic Summons Issued as to Office of the Fulton County District Attorney. (usw) (Entered: 12/28/2018)
12/31/2018	<u>3</u>	APPLICATION for Admission of A. Lee Bentley, III Pro Hac Vice (Application fee \$ 150, receipt number 113E-8356925)by Office of the Fulton County District Attorney. (Rudder, Lyndsey) (Entered: 12/31/2018)
12/31/2018	<u>4</u>	APPLICATION for Admission of Jason P. Mehta Pro Hac Vice (Application fee \$ 150, receipt number 113E-8356974)by Office of the Fulton County District Attorney. (Rudder, Lyndsey) (Entered: 12/31/2018)
12/31/2018	<u>5</u>	Certificate of Interested Persons by Office of the Fulton County District Attorney. (Rudder, Lyndsey) (Entered: 12/31/2018)
01/02/2019	<u>6</u>	Return of Service Executed by Office of the Fulton County District Attorney. United States Department of Justice served on 12/31/2018, answer due 3/1/2019. (Rudder, Lyndsey) (Entered: 01/02/2019)
01/02/2019	<u>7</u>	STANDING ORDER regarding Civil Litigation. Signed by Judge Michael L. Brown on 1/2/19. (jpa) (Entered: 01/02/2019)
01/02/2019	<u>8</u>	Administrative order staying civil proceedings in light of lapse of appropriations. Signed by Chief Judge Thomas W. Thrash, Jr. on 12/26/18. (jdb) (Entered: 01/02/2019)
01/07/2019		APPROVAL by Clerks Office re: <u>3</u> APPLICATION for Admission of A. Lee Bentley, III Pro Hac Vice (Application fee \$ 150, receipt number 113E-8356925). Attorney A. Lee Bentley, III added appearing on behalf of Office of the Fulton County District Attorney (pmb) (Entered: 01/07/2019)
01/07/2019		APPROVAL by Clerks Office re: <u>4</u> APPLICATION for Admission of Jason P. Mehta Pro Hac Vice (Application fee \$ 150, receipt number 113E-8356974). Attorney Jason P. Mehta added appearing on behalf of Office of the Fulton County District Attorney (pmb) (Entered: 01/07/2019)
01/07/2019	<u>9</u>	ORDER granting <u>3</u> Application for Admission Pro Hac Vice of A. Lee Bentley, III. Signed by Judge Michael L. Brown on 1/7/19. (jpa) (Entered: 01/08/2019)
01/07/2019	<u>10</u>	ORDER granting <u>4</u> Application for Admission Pro Hac Vice of Jason P. Mehta. Signed by Judge Michael L. Brown on 1/7/19. (jpa) (Entered: 01/08/2019)
01/08/2019		Clerk's Certificate of Mailing as to A. Lee Bentley, III re <u>9</u> Order on Application for Admission PHV, and as to Jason P. Mehta re <u>10</u> Order on Application for Admission PHV. (jpa) (Entered: 01/08/2019)
01/30/2019	<u>11</u>	ORDER: On January 26, 2019, the necessary legislation to resume appropriations was signed into law. The Court LIFTS the stay of this matter. Signed by Judge Michael L. Brown on 1/30/2019. (rlb) (Entered: 01/30/2019)
02/26/2019	<u>12</u>	MOTION to Strike <i>Portions of Complaint</i> with Brief In Support by United States Department of Justice. (Ben-David, Neeli) (Entered: 02/26/2019)
03/12/2019	<u>13</u>	AMENDED COMPLAINT for Declaratory and Injunctive Relief (<i>Freedom of Information Act</i>) against Office of the Fulton County District Attorney filed by Office of the Fulton County District Attorney. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D)(Rudder, Lyndsey) Please visit our website at http://www.gand.uscourts.gov/commonly-used-forms to obtain Pretrial Instructions and Pretrial Associated Forms which includes the Consent To Proceed Before U.S. Magistrate form. (Entered: 03/12/2019)
03/12/2019	<u>14</u>	RESPONSE in Opposition re <u>12</u> MOTION to Strike <i>Portions of Complaint</i> filed by Office of the Fulton County District Attorney. (Rudder, Lyndsey) (Entered: 03/12/2019)

03/13/2019		ORDER (by docket entry only) denying as moot Defendant's <u>12</u> Motion to Strike Portions of Complaint in the light of Plaintiff's <u>13</u> Amended Complaint. Ordered by Judge Michael L. Brown on 3/13/2019. (bgt) (Entered: 03/13/2019)
03/26/2019	<u>15</u>	ANSWER to <u>1</u> COMPLAINT by United States Department of Justice. Discovery ends on 8/23/2019.(Ben-David, Neeli) Please visit our website at http://www.gand.uscourts.gov to obtain Pretrial Instructions. (Entered: 03/26/2019)
04/17/2019	<u>16</u>	Joint MOTION to Stay <i>Proceedings</i> with Brief In Support by United States Department of Justice. (Ben-David, Neeli) (Entered: 04/17/2019)
04/18/2019	<u>17</u>	ORDER granting <u>16</u> Motion to Stay up to and including 5/20/2019. If the parties are unable to resolve this matter during the period of the stay, they will conduct a Rule 26(f) early planning conference on or before June 5, 2019, and will submit a Rule 26(f) Joint Preliminary Plan and Discovery Orderand Rule 26 Initial Disclosures on or before June 19, 2019. Signed by Judge Michael L. Brown on 4/18/2019. (dob) (Entered: 04/18/2019)